

The Need for Real Answers

*Coexistential Philosophy Saha-Astitva-vad / Madhyasth Darshan**

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Our Current State & The Need for an Alternative

To understand the depth of our current predicament, there are fundamental questions each one of us must ask introspectively:

- Are you what you really want to be?
- Do you know what you really want?
- Do you truly know your "purpose of living"?

A whole lifetime seems to pass by, yet we frequently end up with unfulfilled desires and unanswered questions. No matter who we are or what status we hold, in this foundational sense, humanity finds itself in the same boat—lacking real, substantive answers to these core inquiries.

There are two questions each one of us can ask ourselves:

What have humans done with other humans so far?
What have we done with nature so far?

The clear answers to the above are not something to be pleased about. Today, while we continue to enjoy the extensive fruits of technology driven by modern science, we are simultaneously confronted with grave, systemic crises:

- **The Environmental Problem:** Severe ecological imbalance, resource depletion, and climate instability.
- **The Social Problem:** Continuous breakdown in family structures, erosion of core values, and pervasive human conflicts.
- **The Economic Problem:** Deep and destabilizing imbalances in wealth distribution globally.
- **The Personal Problem:** An existential sense of meaninglessness in life, coupled with the highly elusive pursuit of lasting happiness.

We seem to have reached a complete deadlock. The solution is currently treated as something undefinable, entirely subjective, or a mere matter of individual opinion. This has led many to believe that absolute answers are impossible, or that any proposed framework is simply

another arbitrary belief system destined to cycle back into civilizational regression. Deep within, however, such nihilistic explanations are inherently unacceptable to human nature. Consequently, we continue to live in a state of deep perplexity.

Where Human History Has Reached So Far

The contemporary human condition can be mapped across four distinct states of current operation and limited perspective:

1. Living in fear, enticement, and beliefs

भय, प्रलोभन, आस्था में जीना

2. Living with comforts-accumulation and consumption

संग्रह, सुविधा, भोग के साथ जीना

3. Awakening only the narrow perspectives of 'liking', 'health', and 'profit' within the conscious Self (Jeevan)

‘चैतन्य’ या ‘जीवन’ में प्रिय, हित, लाभ दृष्टि का क्रियाशील होना

4. Exhaustive usage of the basic faculties of 'expectation', 'analysis/thought', and 'imaging/desiring' in the conscious unit (Jeevan)

इच्छा, विचार, आशा क्रियाओं का अथक प्रयोग

Core Innate Desires Seeking Fulfillment

Humanity has long expressed an intuitive need for the following realities, yet we have consistently failed to fully comprehend them or provide empirical proof of them within our lived behavior and social systems:

Desire for, and having 'omni-dimensional justice' — in human relationships

सर्वोत्तोमुखी न्याय होने, पाने की इच्छा

Desire for, and having an 'omni-dimensional resolution' (Answers to every why and how); the realization of "one human religion"

सर्वोत्तोमुखी समाधान होने, पाने की इच्छा (प्रत्येक क्यों और कैसे का उत्तर); ("मानव धर्म एक")

Desire to deeply understand and become the 'seer' of the ultimate truth

परमसत्य दृष्टा होने, पाने की इच्छा

Desire to exist in self-orderliness and actively participate in the larger universal order

व्यवस्था में जीने की इच्छा, समग्र व्यवस्था में भागीदारी की इच्छा

Desire for 'complete awakening', ensuring the continuity of resolution, prosperity, trust, and coexistence in human tradition

पूर्ण जागृत होने की इच्छा, मानव परंपरा में समाधान, समृद्धि, अभय, सह-अस्तित्व सुलभ होने की इच्छा

Questions for the Reader

We invite you to reflect on the viable paths forward for our global community:

- Is there a sustainable resolution to our current problems by way of existing ideologies or institutionalized religions?
- Is there a permanent resolution to these problems to be found purely by means of science and technological advancement?
- Is there a complete resolution accessible through conventional paths of spirituality?

If you believe a comprehensive solution exists within these domains, your insights are genuinely welcome, and we would be glad to engage in an open dialogue. If you recognize the gaps left unresolved by these paths, we invite you to consider Madhyasth Darshan (Coexistentialism) as a fundamental alternative.

Overview of the Alternative: Madhyasth Darshan

Every human being fundamentally wants to live with resolution (happiness / samadhaan) and prosperity. The deep-seated problems we observe within ourselves as individuals, within our families, across broader society, and at the level of nature are entirely due to a lack of right-understanding or holistic knowledge in human beings.

Existence in its fundamental state is in the form of coexistence. There is no intrinsic contradiction or chaos in existence; all systemic contradictions reside purely within human consciousness due to a lack of knowledge and an incomplete, fragmented grasp of reality.

All that exists operates within a natural harmony and orderliness. Every single unit in existence—except the human being—is inherently self-organized and seamlessly participates in the larger universal order. Because harmony is already the foundational architecture of reality, it does not need to be artificially created by man; we simply need to understand it deeply to align ourselves within it. Being a conscious entity, every human possesses an innate drive to know and understand.

- **Beyond the Physio-Chemical:** It is fundamentally impossible to accurately define or understand the human being purely through a material, physio-chemical lens.
- **Beyond Genetic Conformance:** The human being is not strictly "race-conforming" (वंश अनुषंगी). A child is not a carbon copy of the parents' consciousness; siblings can possess completely distinct internal realities. While they may look physically similar, they do not inherently "be" similar. Thus, biology and genetics alone cannot explain human behavior or potential.
- **The Core of Consciousness:** The only viable methodology to understand a human being is by studying the nature of consciousness itself. The conscious entity is identified here as the Jeevan. Only a conscious entity can perceive and understand another conscious entity; hence, it must understand itself.

Man is neither a machine, a consuming object, nor a mere economic resource. The human being belongs explicitly to the Knowledge-Order, completing the structural ecosystem of reality alongside the other natural orders:

The Four Natural Orders of Existence	Hindi Terminology
Material-Order (Physical elements, soil, rocks, minerals)	पदार्थ अवस्था
Bio-Order (Plants, flora, vegetation, cellular systems)	प्राण अवस्था
Animal-Order (Animal kingdom, instinct-driven life)	जीव अवस्था
Knowledge-Order (Human beings, consciousness, potential for wisdom)	ज्ञान अवस्था

Every single human being possesses the inherent capacity to live with resolution, happiness, and prosperity. The human being serves as a miniature 'replica' of coexistence—acting as the conscious 'seer' within existence. To realize this state, the human must consciously comprehend this surrounding harmony. Living in complete alignment with coexistence is natural to human design, and this state of alignment is what constitutes true, unshakeable happiness. No human community can sustain a truly crime-free, harmonious tradition without anchoring itself in this right-understanding.

Because human misconception sits at the center of the crises facing the Individual, Family, Society, and Environment, the solution must also originate from within human consciousness. The human being must be understood, and human needs must be recognized accurately. This proposal serves as an active, structured framework for the comprehensive study of the human being within existence.

This proposal is essentially for the study of the human-being in existence.

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